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With few exceptions, these items can be found cataloged in URSUS and the MARC records of these publications can be found in OCLC.

**BUREAU OF EMPLOYEE RELATIONS**

A 21/1.11:La 111/2004-2005

Agreement between the State of Maine and the Maine State Employees Association Local 1989, SEIU, AFL-CIO, CLC, law enforcement bargaining unit, 2004-2005. 153 p. 2004.

A 21/1.11:Tr 843/2004-2005

Agreement between the State of Maine and the Maine State Troopers Association, State Police Unit, 2004-2005. 61 p. 2004.

## **DEPARTMENT OF AGRICULTURE, DIVISION OF MARKET AND PRODUCTION DEVELOPMENT**

A 27/3.2:Gr 761

A grant program for Maine farmers. 1 p. folded. 2004(?)

## **MAINE ARTS COMMISSION**

A 79.23/4:yr/seas.

MaineArts Mag. Fall 2004. (quarterly)

## **DEPARTMENT OF AUDIT**

A 91.10:Un 58/2003

Unorganized territory annual report, fiscal year 2003. 96 p. September 2004.

## **BUREAU OF THE BUDGET**

B 85.10:Re 449/2004-2007

State of Maine revenue & expenditure projection, general fund and highway fund, fiscal years 2004-2007. 33 p. September 2004.

## **DEPARTMENT OF PROFESSIONAL AND FINANCIAL REGULATION**

B 96.6:Pr 965/2004

Propane and natural gas board laws and rules. 36 p. March 2004.

## **BUREAU OF INFORMATION SERVICES**

C 36.23:vol/no.

Maine IS technology. vol. 7, issue 10; October 2004. vol. 7, issue 11/12; November/December 2004.

## **COMMISSION FOR COMMUNITY SERVICE**

C 62.2:Yo 67

Your World, your State, your chance to make it better. National service is for everyone.  
1 p. folded. 2004(?)

C 62.5:Id 19

Identifying local resources for your community service project: a guide for national service programs. 13 p. Summer 2002.

C 62.7:Po 855/2004-2005

AmeriCorps in Maine, 2004-2005: a complete listing of Maine's AmeriCorps position descriptions. 1 vol. 2004.

## **OFFICE OF CONSUMER CREDIT REGULATION**

C 63.13/2:no.

Maine creditor update. Issue. #42; September 2004.

## **DEPARTMENT OF CONSERVATION**

C 72.10:De 419/2005

Departmental indirect cost allocation proposal (DI-CAP) basis: actual figures from State of Maine fiscal year ending June 30, 2003; rates to be applicable: State of Maine fiscal year ending June 30, 2005. 1 vol. 2004.

## **DEPARTMENT OF DEFENSE, VETERANS AND EMERGENCY SERVICES**

D 31.7:Of 32

State of Maine office listings. 1 sheet, folded. November 2004.

D 31/1.23:vol/no.

Emergency Management Messenger. vol. 9, issue 3; December 2004.

## **DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

E 15.14:vol/no

Maine Connections. vol. 8, no. 5; November 2004.

## **MAINE ECONOMIC GROWTH COUNCIL**

E 16.10:Me 484/2001

Measures of growth 2001: performance measures and benchmarks to achieve sustainable long-term economic growth for Maine. (Seventh report of the Maine Economic Growth Council). 28 p. January 2001.

E 16.10:Me 484/2002

Measures of growth, 2002: performance measures and benchmarks to achieve a vibrant and sustainable economy for Maine. (Eighth report of the Maine Economic Growth Council). 29 p. January 2002.

E 16.10:Me 484/2003

Measures of growth, 2003: performance measures and benchmarks to achieve a vibrant and sustainable economy for Maine. (Ninth report of the Maine Economic Growth Council). 28 p. February 2003.

E 16.10:Me 484/2004

Measures of growth, 2004: performance measures and benchmarks to achieve a vibrant and sustainable economy for Maine. (Tenth report of the Maine Economic Growth Council). 28 p. February 2004.

## **DEPARTMENT OF EDUCATION**

E 21.2:Eq 64

What is your school's EPQ (Equity Policy Quotient)? 2 l. 2003.

E 21.5:Ed 922

Maine educator preparation programs handbook for program approval. 1 loose-leaf vol. August 2004.

E 21.5:Mo 690

The Maine Model for identifying highly qualified teachers. (The No Child Left Behind Act of 2001 NCLB). 32 l. plus appendices. April 2004.

E 21.7:Sp 741/2004-2005

Special education directors/coordinators, child development services, private special purpose schools, university faculty members, targeted needs grants, 2004-2005. 1 vol. 2004.

## **DIVISION OF LABOR MARKET INFORMATION SERVICES**

E 55/1.23/1:yr/mo

The month in brief. September, October 2004. (monthly)

E 55/1.28:yr/mo

Labor Market digest. October, November 2004.

E 55/1.33/1:no

Weekly gram. nos. 1713 – 1723. (weeks ending 10-02-04 thru 12/11/04). (weekly)

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

E 58.7:Pu 976

Maine coast pumpout guide, 2004. 1 sheet, folded. 2004.

E 58.16:Ma 226

Maintaining overboard discharge treatment systems. (DEP fact sheet). 2 p. August 2004.

E 58.16:No 739

No discharge areas in Maine. (DEP fact sheet). 2 p. October 2004.

E 58.16:Ov 96

Overboard discharge system abandonment procedures. (DEP fact sheet). 1 l. March 2004.

E 58.16:Sp 756

Spill reporting for large commercial passenger vessels. (DEP Fact sheet). 2 p. September 2004.

E 58.16:Su 955

Summary of laws pertaining to overboard discharges. (DEP fact sheet). 2 p. August 2004.

E 58.19:Tr 772

Transfers of properties with overboard discharge systems. (DEP information sheet). 2 p. August 2004.

E 58.19/1:Ov 96/2003

Overboard discharges. (DEP issue profile). 4 p. September 2003.

E 58.29/2:vol/no

Maine Stream Team Program news. vol. 4, issue 3; Summer/Fall 2004. (quarterly)

## **BUREAU OF LAND AND WATER QUALITY**

E 58/2.8:No 652

Maine Non Point Source Training & Resource Center videotape lending library listing. 10 p. August 2004.

E 58/2.8:No 812

Maine Non Point Source Training & Resource Center publications listing. 7 p. August 2004.

E 58/2.10:In 61/2004

Intended use plan for the Federal Fiscal Year 2004 Clean Water State Revolving Loan Fund and the Wastewater Facilities Construction Program. 30 p. August 2004.

E 58/2.29/1:vol/no

Shoreland zoning news. vol. 17, issue 3; Fall 2004. (quarterly)

E 58/6.25:yr/mo

O & M newsletter. October, November 2004. (monthly)

## **MAINE FOREST SERVICE**

F 75.30/1:yr/mo

Trees on Maine Street bulletin. November/December 2004.

## **GOVERNOR'S STEERING COMMITTEE ON NATURAL-RESOURCE BASED INDUSTRIES**

G 72.10:Na 271

Maine's natural resource-based industries: indicators of health. 70 p. November 2004.

G 72.24:vol/no

Maine's natural resource-based industries, tracking the results from the 2003 Blaine House Conference. vol. 1, no. 1; Fall 2004.

G 72.30:Na 285/2004

Natural resource-based industries: charting a new course. (1<sup>st</sup> annual progress report and scorecard). 23 p. November 2004.

## **DEPARTMENT OF HEALTH & HUMAN SERVICES**

H 40.2:Co 337

Community case management. 1 p. (folded). August 2004.

H 40.14/1:vol/no

Service connection. vol. 12, \*no. 2; Summer 2004.

H 40.33:vol/no

WIC messenger. vol. 2, issue 2; Fall 2004. (quarterly)

## **BUREAU OF CHILD AND FAMILY SERVICES**

H 40/1.6:Ch 271

Rules for the licensing of child care facilities. 62 p. August 2004.

H 40/1.6:Nu 974

Rules for the licensing of nursery schools. 37 p. September 2004.

## **BUREAU OF HEALTH**

H 40/2.2:Am 491/2004

Ambulatory Diabetes Education and Follow-up (ADEF) Program – a diabetes self-management training (DSMT) program. 1 p. folded (w/insert). September 2004.

H 40/2.5:Pa 227

\*\* A parent's guide for infants & children with hearing loss. 1 loose-leaf vol. 1994.

H 40/2.10:Hi 623/2004-2008

State of Maine comprehensive HIV prevention plan, 2004-2008. 87 p. 2004.

## **BUREAU OF ELDER AND ADULT SERVICES**

H 40/5.2:Sh 557

The SHIP program – State Health Insurance Assistance Program – answers to your questions about health insurance. 4 p. 2004(?)

## **OFFICE OF DATA, RESEARCH AND VITAL STATISTICS**

H 40/7.5:Do 668

Instructions and information for the domestic partner registry in Maine. 7 p. 2004.

H 40/7.16:12/12

Deaths due to heart disease and cancer, Maine: 2001 (preliminary). 1 l. October 2004.

H 40/7.16:12/13

Births to minors; data are from the Maine Vital Statistics System: 1996-2002 (preliminary); Maine Pregnancy Risk Assessment Monitoring System: 1996-2002. (Fact sheet – Births: mothers under 18 years, Maine: 1996-2002). (Series 12, no. 13). 1 l. December 13, 2004.

## **MAINE STATE HOUSING AUTHORITY**

H 81.10:Lo 795/2005

Maine State Housing Authority state plan. Low Income Home Energy Assistance Program, public law 97-35, as amended, FY 2005. 1 vol. August 2004.

## **INFORMATION SERVICES POLICY BOARD**



Meeting minutes. \*\*September 13, 1991 – May 12, 2004; June 17 and September 16, 2004. (sporadic)

## **DEPARTMENT OF INLAND FISHERIES AND WILDLIFE**

I 54.2:Ch 553/2004

What Mainers should know about Chronic Wasting Disease. 6 p. June 2004.

I 54.6:lc 537/2004-2005

Ice fishing 2004-2005 regulations. Regulations effective ice-in 2004 – March 31, 2005. 48 p. 2004.

I 54.6:Sm 638/2005

The following lakes and their tributaries are open to the taking of smelts under the live smelt wholesalers license for calendar year 2005. 8 p. 2004.

I 54.6:Wa 329/2005

Waters with special restrictions under the baitfish wholesalers license for calendar year 2005. 4 p. 2004.

I 54.14/1:vol/no

Directions: fish & wildlife news. vol. 10, no. [12]; December 2004.

I 54.16:vol/no

Maine fish and wildlife. vol. 46, no. 3; Fall 2004.

I 54/3.14/1:2000

2000 deer harvest by town. 1 p. 2001.

I 54/3.14/1:2001

2001 deer harvest by town. 1 p. 2002.

I 54/3.14/1:2002

2002 deer harvest by town. 1 p. 2003.

I 54/3.14/1:2003

2003 deer harvest by town. 1 p. 2004.

## **BUREAU OF INSURANCE**

I 59.3:327

Standardized Medicare supplement rate relationships to benefits covered. (Bulletin 327). 1 p. October 2004.

I 59.3:328

Placement of insurance in surplus lines market. (Bulletin 328). 3 p. October 2004.

I 59.3:329

Implementation of the Act to Ensure Fairness Regarding Use of Consumer Credit Reports in Insurance Underwriting. (Bulletin 329). 3 p. October 2004.

I 59.10:Co 736/2004

The state of competition in the Maine Workers' Compensation market. 20 l. December 2004.

## **BUREAU OF LABOR STANDARDS**

L 12/6.10:Fa 252/2003

Fatal occupational injuries in Maine, 2003. 28 p. October 2004.

L 12/6.20:2002

Characteristics of work-related injuries and illnesses in Maine, 2002. 93 p. September 2004.

## **BUREAU OF REHABILITATION SERVICES**

L 12/9.7:Re 429/2004

Resources: a guide to services for people who are deaf or hard of hearing. ([www.maine.gov/rehab/dod](http://www.maine.gov/rehab/dod)). 1 vol. October 2004.

## **LAND USE REGULATION COMMISSION**

L 27.5:Ea 13

Guidelines for selection of conservation easement holders. 18 p. November 2004.

L 27.6:Us 84/2004

Land use districts and standards for areas within the jurisdiction of the Maine Land Use Regulation Commission, Chapter 10 of the Commission's rules and standards. 1 loose-leaf vol. rev. September 2004.

## **LEGISLATIVE COUNCIL**

L 34.23:yr/mo-day

Meeting summary. September 14 and October 12, 2004.

## **LEGISLATURE**

L 40.20/3:leg/ses/day

The House Calendar. 122<sup>nd</sup> Legislature, 1<sup>st</sup> regular session, day: 1. (Dec. 1, 2004)

L 40.20/4:leg/ses/day

Senate advance journal & calendar. 122<sup>nd</sup> Legislature, 1<sup>st</sup> regular session, day: 1. (Dec. 1, 2004).

L 40.22:vol/no

Weekly legislative report. vol. 31, no. 1. (December 6, 2004)

L 40.33:vol/no

Weekly legislative calendar. vol. 30, nos. 41 – 52. (Weeks of Oct. 4, 2004 through December 20, 2004).

L 40.33:vol/no

Weekly legislative calendar. vol. 31, no. 1. (Week of December 27, 2004).

### **LEGISLATIVE COMMITTEE TO STUDY COMPLIANCE WITH MAINE'S FREEDOM OF ACCESS LAWS**

L 41.1:Fr 853/2004

Final report of the Committee to Study Compliance with Maine's Freedom of Access Laws. 1 vol. November 2004.

### **LEGISLATURE. HEALTH CARE SYSTEM AND HEALTH SECURITY BOARD**

L 41.1:He 434/2004

Final report of the Health Care System and Health Security Board. 1 vol. November 2004.

### **LEGISLATURE. TASK FORCE TO STUDY PARITY AND PORTABILITY OF RETIREMENT BENEFITS FOR STATE LAW ENFORCEMENT OFFICERS, MUNICIPAL AND COUNTY LAW ENFORCEMENT OFFICERS AND FIREFIGHTERS.**

L 41.1:Pa 231/2004

Final Report of the Task Force to Study Parity and Portability of Retirement Benefits for State Law Enforcement Officers, Municipal and County Law Enforcement Officers and Firefighters. 1 vol. December 2004.

### **MAINE STATE LIBRARY**

L 69.8:Ma 954/date

Maine in print. \*\*July – September 2004.

[www.maine.gov/msl/about/mslcollect.htm#mip](http://www.maine.gov/msl/about/mslcollect.htm#mip)

### **OFFICE OF LICENSING AND REGISTRATION**

L 72.6:Es 79/2004

Establishment of license fees. (Chapter 10). 25 *l.* December 2004.

## **MANUFACTURED HOUSING BOARD**

M 41.6:Ce 387/2004

Rules for the State certification of manufactured housing. 40 p. rev. October 2004.

## **DEPARTMENT OF MARINE RESOURCES**

M 43.10:Gr 796

Green gold: scientific findings for management of Maine's sea urchin fishery. 32 p. 2004.

## **BUREAU OF PARKS AND LANDS**

P 23.2:Ca 244

Capital equipment grant. 1 p., folded. August 2004.

P 23.10:Do 748/draft

Downeast Region management plan, preplan draft. 56 *l.* rev. September 2004.

P 23.10:Do 748/draft-2

Downeast region management plan, first draft. 68 p. rev. December 2004.

## **BOARD OF PHARMACY**

P 53.6:Ph 536/2004

Adopted pharmacy rules. 112 p. October 2004.

## **PUBLIC ADVOCATE OFFICE**

P 87.28:no.

Ratewatcher telecom guide. volume 15; January 2005.

## **WASTE MANAGEMENT AND RECYCLING PROGRAM**

P 69/5.9:Mu 963/2003

2003 municipal recycling summary. 12 p. November 2004.

P 69/5.10:Mu 963/2003

2003 municipally submitted solid waste management data. 12 p. 2004.

## **MAINE DRUG ENFORCEMENT AGENCY**

P 96/3.1:2003-2004

Fiscal year 2003-04 annual report. 56 p. 2004.

## **MAINE EMERGENCY MEDICAL SERVICES**

P 96/4.15:vol/no

Maine EMS I/C news. vol. 10, no. 4; Fall 2004.

## **BOARD OF REAL ESTATE APPRAISERS**

R 32.24:yr/seas

Maine appraiser newsline. Summer 2004.

## **MAINE STATE RETIREMENT SYSTEM**

R 43.28:yr/seas

Maine State retirement news for members, retirees and employers. Fall 2004. (quarterly)

## **BOARD OF SOCIAL WORKER LICENSURE**

S 60.6:Ru 935/2004.

Cumulative rules. 26 l. October 2004.

## **SECRETARY OF STATE**

S 82.5:Ab 158/2004

State of Maine absentee voting information. 1 p. folded. 2004.

S 82.5:Vo 971/2004

State of Maine voter guide, 2004. 1 p. folded. 2004.

S 82.29/1:no.

The secretariat. no. 38; October 2004.

## **OFFICE OF SUBSTANCE ABUSE**

S 89.29:yr/mo

Substance Abuse Services Commission [meeting minutes]. September – November 2004. (monthly)

## **MAINE REVENUE SERVICES**

T 23.23:2003

2003 municipal valuation return statistical summary. 1 vol. 2004.

T 23.25/1:7/2004

Tax exemptions for veterans. (Property tax bulletin no. 7). 7 p. August 2004.

## **DEPARTMENT OF TRANSPORTATION**

T 76.13:yr/mo-day

Commissioner's record. September 29; October 13, 27; November 10; December 1, 2004.

## **DEPARTMENT OF TRANSPORTATION. TRANSPORTATION RESEARCH DIVISION**

T 76/1.15/1:96-25 & 97-19/2004

Experimental use of sawed and sealed joints to minimize thermal cracking, final report. (Technical report 96-25 and 97-19). 15 l. August 2004.

T 76/1.15/1:99-8/2004

Experimental use of geogrids as an alternative to gravel placement, interim report – third year. (Technical report 99-8). 12 l. July 2004.

T 76/1.20:[20]01-10

Permeability of base materials for Maine roads report. (Technical report ME 01-10). 211 p. March 2004.

T 76/1.20:[20]02-1

Traffic signal safety: analysis of red-light running in Maine. (Technical report ME 02-1). 98 p. May 2004.

T 76/1.20:[20]02-3/2004

The use of micro-surfacing for pavement preservation, interim report – first year. 16 p. May 2004.

## **DEPARTMENT OF TRANSPORTATION. BUREAU OF MAINTENANCE AND OPERATIONS**

T 76/3.9:Tr 865/999-2003

State of Maine truck crash history, 1999-2003. 48 p. May 2004.

T 76/3.9:Wi 668/1999-2003

Collisions between wildlife species and motor vehicles in Maine, 1999-2003. 26 p. 2004.

## **MAINE TURNPIKE AUTHORITY**

T 94.1:yr/mo

Financial report. July – September 2004. (monthly)

T 94.10:Fi 491/2004

Financial statements with independent auditors' report. 9 l. June 2004.

### **UNIVERSITY OF MAINE SYSTEM**

U 10.1:2004

Maine's public universities: University of Maine System annual financial report, year ended June 30, 2004. 54 p. 2004.

### **WORKERS' COMPENSATION BOARD**

W 58.23:yr/mo-day

Board of Directors' Meeting [minutes]. September 7 & 21; October 19; November 3 & 16, 2004.

